

**City of Coquitlam**

**PROPOSAL SUBMISSION FORM**

**RFP No. 24-092**

**Town Centre Fire Hall Generator Replacement**

**Proposals will be received as per the date and time specified in the Key Dates Section of the RFP.**

**INSTRUCTIONS FOR PROPOSAL SUBMISSION**

Proposal submissions are to be returned in Microsoft Word and any other supporting documents to be consolidated into one PDF file and uploaded through QFile, the City’s file transfer service accessed at website: [qfile.coquitlam.ca/bid](http://qfile.coquitlam.ca/bid)

**1. In the “Subject Field” enter:** RFP Number and Name

**2. Add files and “Send Files”**

(Ensure your web browser remains open until you receive 2 emails from QFile to confirm upload is complete.)

Proponents are responsible to allow ample time to complete the Proposal Submission process. If assistance is required phone 604-927-3037.

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| **Legal Name of Company** |  |
| **Contact Person and Title** |  |
| **Business Address** |  |
| **Telephone** |  |
| **Email Address** |  |

1. **DEPARTURES AND AWARD**

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| 1. **CONTRACT -** I/We have reviewed the City’s [Standard Terms and Conditions - Purchase of Goods and Services](https://www.coquitlam.ca/DocumentCenter/View/1446/10-02-2019-Standard-Terms-and-Conditions---Purchase-of-Goods-and-Services-PDF) and would be prepared to enter into in an agreement that incorporates the City’s Standard Terms and Conditions, amended by the following departures (list, if any): | |
| **Section** | **Requested Departure(s) / Alternative(s)** |
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| 1. **SERVICES** I/We have reviewed the Scope of Services as descibed in this RFP and are prepared to meet those requirements, amended by the following departures and additions (list, if any): |
| **Requirements – Requested Departure(s) / Alternate(s) / Addition(s)** |
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| 1. **AWARD** For eligibility of award, the City requires the successful Proponent to complete and have the following in place before providing the Goods and Services.   **These items are not required as part of this Proposal but may be required prior to entering into an agreement with the City.** | |
| 1. **WCB** Upon Request will you be able to provide WCB - WorkSafeBC coverage in good standing and further, if an “Owner Operator” is involved, personal operator protection (P.O.P.) will be provided: | |
| **Yes** | **No** |
| If Proponent has stated NO, explain. | |
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| 1. **Prime Contractor** Upon Request will you be able to provide Prime Contractor, Acceptance of Prime Contractor Designation for the Services: [Prime Contractor Designation Form](https://www.coquitlam.ca/DocumentCenter/View/1483/Prime-Contractor-Designation-Form-PDF?bidId=): | |
| **Yes** | **No** |
| If Proponent has stated NO, explain. | |
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| 1. **Insurance** Provide Insurance coverage as per the [City's Standard Insurance Form](https://www.coquitlam.ca/DocumentCenter/View/1458/Certificate-of-Insurance---Contractor-Form-PDF) | |
| **Yes** | **No** |
| If Proponent has stated NO, explain. | |
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| 1. **Vendor Info** Complete and return the City’s [Vendor Profile and Electronic Funds Transfer Application](https://coquitlamca.sharepoint.com/sites/cb-purchasing/SiteAssets/Forms/AllItems.aspx?id=%2Fsites%2Fcb%2Dpurchasing%2FSiteAssets%2FSitePages%2FPurchasing%2DDivision%2DResources%2Dand%2DLinks%2FVendor%2DProfile%2Dand%2DElectronic%2DFunds%2DTransfer%2DApplication%2DForm%2Epdf&parent=%2Fsites%2Fcb%2Dpurchasing%2FSiteAssets%2FSitePages%2FPurchasing%2DDivision%2DResources%2Dand%2DLinks) | |

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| 1. **Business License** Upon Request will you be able to provide A City of Coquitlam or Tri Cities Intermunicipal [Business License](https://www.coquitlam.ca/602/Business-Licences) for any Contractor performing Work within the City or if their office is located within the City, excluding delivery-only services: | |
| **Yes** | **No** |
| If Proponent has stated NO, explain. | |
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| **As of the date of this Proposal, we advise that we have the ability to meet all of the above requirements except as follows (list, if any):** | |
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1. **CORPORATE**

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| 1. **CAPABILITIES, CAPACITY AND RESOURCES** - Proponents to provide information on the following (use the spaces provided and/or attach additional pages, if necessary)**:** |
| 1. Structure of the Proponent, background, how many years they have been in business and organizational history (e.g. mission, vision, corporate directions, years in business, etc.): |
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| 1. Proponent is to state relevant experience and qualifications as to the Services requested in the RFP: |
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| 1. Proponent is to state any value added benefits and activities they can provide in delivering the Services. Provide details: |
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| 1. Proponent to describe their capabilities, resources and capacities, related to the Services requested in the RFP: This includes their capacity to take on this project in regards to other work the Proponent may have ongoing: |
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| 1. **REFERENCES –** Proponent shall be competent and capable of performing the Services requested and successfully delivered service contracts of similar size, scope and complexity. The City reserves the right to contact any person(s), agency(ies) or firm(s) not listed as part of an independent review (use the spaces provided and/or attach additional pages, if necessary): | |
| **Reference No. 1** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |
| **Reference No. 2** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |

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| **Reference No. 3** | |
| **Project Title and Description of Contract** |  |
| **Size and Scope** |  |
| **Work Performed** |  |
| **Start Date and End Date** |  |
| **Contract Value** |  |
| **Completed on budget and schedule** |  |
| **Project completed on schedule** |  |
| **Reference Information** | Company: |
| Contact Name: |
| Phone Number and Email: |

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| 1. **KEY PERSONNEL –** Proponent proposes the following key personnel for the Services stated in the RFP. No changes, additions or deletions are to be made to these Key Personnel without the City’s written approval. (use the spaces provided and/or attach additional pages, if necessary) | | | | |
| **LINE ITEM** | **NAME** | **TITLE/POSITION** | **EXPERIENCE AND QUALIFICATIONS** | **YEARS WITH YOUR ORGANIZATION** |
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| 1. **SUB-CONTRACTORS -** The following Sub-contractors will be utilized in provision of the Services and will comply with all the terms and conditions of this RFP. No changes, additions or deletions are to be made to these subcontractors without the City’s written approval: | |
| **Sub-Contractor No. 1** | |
| **Legal Name** |  |
| **Trade/Services Performed** |  |
| **Background and Experience** |  |
| **Contact Information** | Name: |
| Phone Number: |
| Email Address: |

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| **Sub-Contractor No. 2** | |
| **Legal Name** |  |
| **Trade/Services Performed** |  |
| **Background and Experience** |  |
| **Contact Information** | Name: |
| Phone Number: |
| Email Address: |

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| 1. **MANUFACTURE AUTHORIZATION -** Provide as an attachment a letter from manufacturer that you are an authorized dealer for resale: |
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| 1. **HEALTH AND SAFETY** | |
| 1. Proponent to attach current [Work Safe BC Employer Report](https://www.worksafebc.com/en/resources/about-us/shared-data/employer-report?lang=en) | |
| **Yes** | **No** |
| If Proponent has stated NO, explain. | |
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| 1. Confirm the Proponent has a written safety program in place that meets the requirements of WorkSafeBC? | |
| **Yes** | **No** |
| 1. Is your company COR (Certificate of Recognition) certified with respect to WorkSafeBC? | |
| **Yes** | **No** |

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| 1. We are registered with one or more of these Safety Management System/Program: OHSAS 18001, CAN/CSA Z1000, ANSI Z10 or other. Please specify: |
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1. **SUSTAINABLE BENEFITS AND SOCIAL RESPONSIBILITY**

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| 1. Describe all initiatives, policies, programs and product choices that illustrate your firm’s efforts towards sustainable practices and environment responsibility in providing the services that would benefit the City |
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| 1. What policies does your organization have for hiring apprentices, indigenous peoples, recent immigrants, veterans, young people, women, people with disabilities and any other groups: |
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| 1. What policies does your organization have for the procurement of goods and services from local small and medium sized business or social enterprises or Indigenous owned businesses: |
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| 1. What policies does your organization have to support reconciliation with indigenous peoples: |
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1. **TECHNICAL**

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| 1. **APPROACH and METHODOLOGY**   Summarize the key features of your Proposal and the Technical Approach to be used. Provide a brief description the various components required for successful completion of the Work. |
| 1. **Delivery, Set-Up and Execution -** Proposals should address the plan for the delivery, set up and execution of the Work; as well as the disposal, recycle or reuse for the surplus materials. Include any safety and pedestrian control measures. |
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| 1. **Quality Assurance -** Provide the measures the Proponent will use to maintain quality control for the Services being performed. |
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| 1. **Risk Factors -** Describe the risk factors anticipated and how the Proponent intends to mitigate these. |
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| 1. **Safety -** Proponent is to state how they will address safety on the Work site. |
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| 1. **Disposal and Recycling** –: Provide details on all disposal and recycling including location. |
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| 1. **LEADTIME**   State lead time for List items: |
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| 1. **WORK SCHEDULE -** The Proponent states that they are available and ready to start this Work and confirms the Work shall be completed on or before **August 29, 2025.** This date will be an important consideration in the evaluation. | | | | | | | | | | |
| **PRELIMINARY CONSTRUCTION SCHEDULE**  INDICATE SCHEDULE WITH BAR CHART WITH CONSTRUCTION DURATIONS BUT NOT LIMITED TO.  CONTRACTOR TO ADD ACTIVITIES WITH DURATIONS AS REQUIRED. | | | | | | | | | | |
| **PRELIMINARY SCHEDULE** | **2024-25** | | | | | | | | | |
| **ACTIVITY** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sept** | **Oct** |
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| Prior to the start of construction, the Contractor will be required to provide a detailed **SCHEDULE** ‘Gantt Chart’ Schedule in a MS Project format. Subsequently, the Contractor is to provide an updated construction schedule with each progress claim. | | | | | | | | | | |
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| 1. **FACTORY ACCEPTANCE TEST (FAT) -** Contractor agrees to submit the FAT reports after the units proposed are tested. | |
| **Yes** | **No** |

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| 1. **SITE ACCEPTANCE TEST (SAT) -** Attached how you will perform the SAT and final sign off. | |
| **Yes** | **No** |

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| 1. **WARRANTY -** Proponent is to state: | |
| 1. Response time for non-warranty calls: |  |
| 1. Response time for warranty calls: |  |
| 1. Warranty duration: |  |
| 1. State warranty terms (use space below and/or attach additional information to your Proposal): | |
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| 1. **TRAINING** |
| 1. **Describe types of training that will be provided by Proponent’s professional Technicians:** |
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| 1. **Operators – State duration of training, number of attendees and number of on-site workshops at each location:** |
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| 1. **State Training Material used/provided** |
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| 1. **Manuals (1 USB/ 1 Hard Copy Binder) included:**  * Parts manual * Service manual * Operator’s manuals * Wiring schematics including all installed systems and equipment: |
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1. **FINANCIAL**

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| * 1. **PRICE -** Prices proposed are to be all inclusive; therefore, include all labour, material, tools, equipment, transportation, fuel, supervision, disposal fees, permit fees and any other items required for provision of the services (exclude GST): | | | | |
| **ITEM** | **SCOPE OF WORK** | **QTY** | **UNIT** | **AMOUNT** |
| 1 | Generator removal | 1 | EA | $ |
| 2 | Generator | 1 | EA | $ |
| 3 | Generator installation | 1 | EA | $ |
| 4 | Other not lsited | 1 |  | $ |
| **TOTAL PRICE (exclude GST)** | | | | **$** |

**Attention Purchasing Manager:**

1. **I/We, the undersigned duly authorized representative of the Proponent**, having received and carefully reviewed all of the Proposal documents, including the RFP and any issued addenda posted on the City’s website [www.coquitlam.ca/Bid-Opportunities](http://www.coquitlam.ca/140/Bid-Opportunities) , and having full knowledge of the Site, and having fully informed ourselves as to the intent, difficulties, facilities and local conditions connected to performing the Services~~,~~ submit this Proposal in response to the RFP.
2. **I/We**  agree to the rules of participation outlined in the [Instructions to Proponents](https://www.coquitlam.ca/DocumentCenter/View/1457/Instructions-to-Proponents-PDF) and should our Proposal be selected, agree to the City’s [Standard Terms and Conditions - Purchase of Goods and Services](https://www.coquitlam.ca/DocumentCenter/View/1446/10-02-2019-Standard-Terms-and-Conditions---Purchase-of-Goods-and-Services-PDF) and will accept the City’s Contract as defined within this RFP document.
3. **I/We confirm** that, if I/we am/are awarded the Agreement, I/we will at all times be the “Prime Contractor” as provided by the Worker's Compensation Act (British Columbia) with respect to the Services. I/we further confirm that if I/we become aware that another contractor at the place(s) of the Services has been designated as the “Prime Contractor”, I/we will notify the City immediately, and I/we will indemnify and hold the City harmless against any claims, demands, losses, damages, costs, liabilities or expenses suffered by the City in connection with any failure to so notify the City.
4. **I/We acknowledge** receipt of the following Addenda related to this Request for Proposals and have incorporated the information received in preparing this Proposal.

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| **Addendum No.** | **Date Issued** |
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**This Proposal** is submitted this \_\_\_\_day of \_\_\_\_\_\_\_, 20\_\_\_\_\_\_.

**I/We have the authority to sign on behalf of the Proponent and have duly read all documents.**

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| **Legal Name of Company** |  |
| **Signature(s) of Authorized Signatory(ies)** | **1.** |
| **2.** |
| **Print Name(s) and Position(s) of Authorized Signatory(ies)** | **1.** |
| **2.** |