

BURKE MOUNTAIN ATHLETIC PARK

ARCHITECTURAL

STATION ONE ARCHITECTS LTD.

2 - MILL STREET
CHILLIWACK, B.C. V2P 4N2
TEL: (604) 793-9445

Contact: Justin Dyck, Architect AIBC

ARCHITECTURAL DRAWING LIST

A0.0	TITLE PAGE
A1.0	RENDER
A1.1	RENDER
A1.2	RENDER
A1.3	PHASING PLANS - EXISTING
A1.4	PHASING PLANS - PHASE 1
A1.7	OVERALL SITE PLAN
A1.8	ENLARGED SITE PLAN - N
A1.9	ENLARGED SITE PLAN - S
A1.10	SITE SECTIONS
A1.11	SITE SECTIONS

OWNER

CITY OF COQUITLAM

3000 GUILDFORD WAY
COQUITLAM, B.C. V3B 7N2
TEL: (604) 927-6957

CONTACT: CHRISTINE NG

STRUCTURAL

BUSH BOHLMAN & PARTNERS

SUITE 1550 - 1500 W GEORGIA ST
VANCOUVER, B.C. V6G 2Z6
TEL: (604) 688-9861

Contact: Kevin Zhao, P.Eng., M.Eng.

STRUCTURAL DRAWING LIST

S.1	GENERAL NOTES, SITE KEY PLAN & TYPICAL DETAILS
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ELECTRICAL

JARVIS ENGINEERING CONSULTANTS

500 - 32988 SOUTH FRASER WAY
ABBOTSFORD, B.C. V6S 2A8
TEL: (604) 850-0449

Contact: John Jarvis, P. Eng.

ELECTRICAL DRAWING LIST

E1	COVER PAGE
E2	OVERALL SITE PLAN
E3	FIELD PLAN - LIGHTING, POWER AND LOW TENSION
E4	TENNIS COURT PLAN - LIGHTING, POWER AND LOW TENSION
E5	DETAILS
E6	POLE BASE SECTIONS
E7	DETAILS AND PANEL SCHEDULES
E8	SPORTSFIELD LIGHTING CONSULTANT - POLE DESIGN
E9	SPORTSFIELD LIGHTING CONSULTANT - ILLUMINATION SUMMARY
E10	SPORTSFIELD LIGHTING CONSULTANT - ILLUMINATION SUMMARY

CIVIL

APLIN & MARTIN

201-12448 82ND AVE,
SURREY, B.C. V3W 3E9
TEL: (604) 597-9058

Contact: John Bennie, P.Eng.

CIVIL DRAWING LIST

C1	COVER
C2	STANDARD NOTES
C3	MASTER SITE KEY PLAN
C4	IRrigation SYSTEM DETAILS
C5	GRADING PLAN - NORTH
C6	GRADING PLAN - SOUTH
C7	CROSS SECTIONS - TENNIS COURT
C8	CROSS SECTIONS - SPORTS FIELD
C9	GRADING - DETAILS
C10	GRADING - DETAILS - 2
C11	GRADING - DETAILS - 3
C12	SITE CUT & FILL ANALYSIS PLAN
C13	STORM SERVING PLAN - NORTH
C14	STORM SERVING PLAN - SOUTH
C15	STORM SERVING PLAN - DETAILS
C16	STORM SERVING PLAN - DETAILS - 2
C17	STORM SERVING PLAN - DETAILS - 3
C18	STORM SERVING PLAN - DETAILS - 4
C19	STORM SERVING PLAN - DETAILS - 5
C20	STORM SERVING PLAN - FOUNDATION DRAINAGE
C21	WATER SERVING PLAN
C22	EROSION & SEDIMENT CONTROL - NOTES
C23	EROSION & SEDIMENT CONTROL - STAGE 1
C24	EROSION & SEDIMENT CONTROL - STAGE 2
C25	EROSION & SEDIMENT CONTROL - STAGE 3
C26	CIVIL SPECIFICATIONS

LANDSCAPE

VAN DER ZALM + ASSOCIATES

102 - 9181 CHURCH STREET
P.O. BOX 461
FORT LANGLEY, B.C. V1M 2R8

Contact: Ryan W.J. Mills, MLA, BCSLA

LANDSCAPE DRAWING LIST

IR-01	IRRIGATION OVERALL PLAN
IR-02	IRRIGATION SYSTEM DESIGN
IR-03	IRRIGATION NOTES AND SPECIFICATIONS
IR-04	IRRIGATION SYSTEM DETAILS
IR-05	IRRIGATION SYSTEM DETAILS
IR-06	IRRIGATION SYSTEM DETAILS
IR-07	IRRIGATION SYSTEM DETAILS
IR-08	IRRIGATION SYSTEM DETAILS
L-01	COVER PAGE
L-02	OVERALL SITE PLAN
L-03	OVERALL TREE PLAN
L-04	NORTH ENLARGEMENT PLAN
L-05	SOUTH ENLARGEMENT PLAN
L-06	FENCING LAYOUT PLAN
L-06A	PLANTING PLAN - HORTICULTURE BED
L-06B	PLANTING PLAN - LOW MAINTENANCE
L-07A	SHOTCRETE WALL LAYOUT
L-07B	WALL ELEVATION AND SECTIONS
L-08A	TENNIS COURT LAYOUT PLAN
L-08B	SPORTSFIELD LINEMARKING PLAN - OVERLAY
L-08C	SPORTSFIELD LINEMARKING PLAN - INDIVIDUAL
L-08D	TRACK & FIELD LAYOUT PLAN
L-09	FIELD OVERLOOK
LD-01	DETAILS
LD-02	DETAILS
LD-03	DETAILS
LD-04	DETAILS

LANDSCAPE DRAWING LIST

LD-05	DETAILS
LD-06	DETAILS
LD-07	DETAILS
LD-08	DETAILS
LS-01	SECTION
LS-02	SECTION
LS-03	SECTION
LS-04	SECTION
LS-05	SECTION

GEOTECH

THURBER ENGINEERING

#900 - 1281 WEST GEORGIA STREET
VANCOUVER, B.C. V6E 3J7
TEL: (604) 937-6788

CONTACT: Ryan W.J. Mills, M.Eng., P.Eng

GEOTECH DRAWING LIST

1	GENERAL NOTES
2	SHOTCRETE FACING AT LOCKBLOCK WALLS DETAIL
3	SHOTCRETE FACING AT SECANT PILE WALLS DETAIL

DRAWING NAME		TITLE PAGE	
NO.	DATE	NO.	DATE
10	2024.12.12	10	2024.12.12
11	2025.01.17	11	2025.01.17
12	2025.02.05	12	2025.02.05

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DATE	2025.02.05

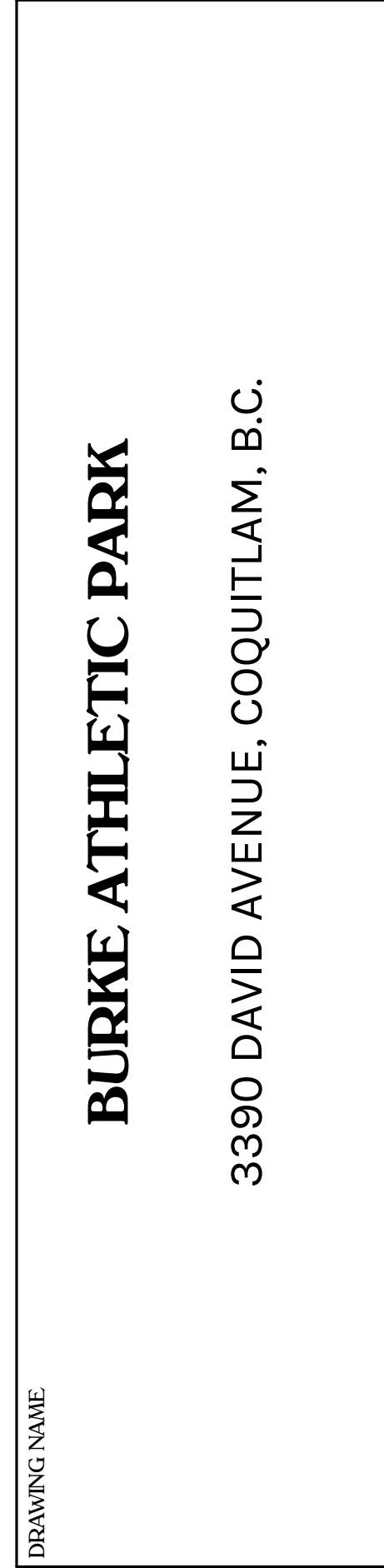
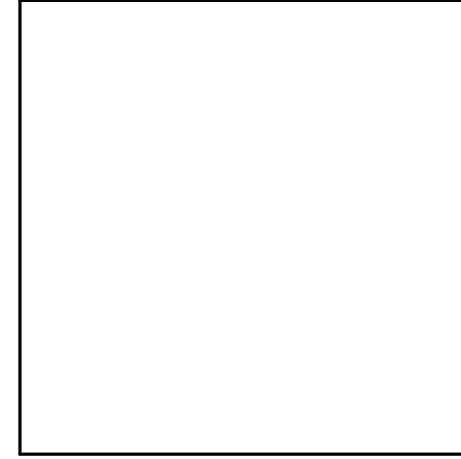
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604 793 9445

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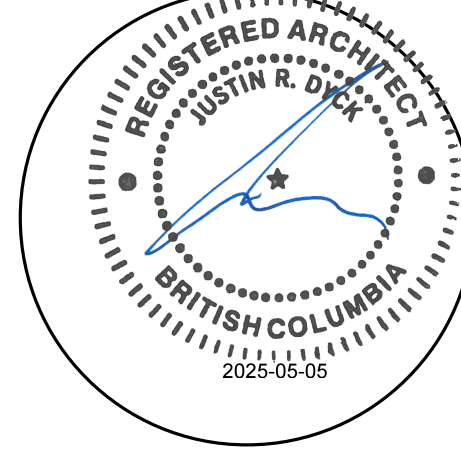


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VIEW OF ATHLETIC PARK LOOKING NORTHEAST

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BURKE ATHLETIC PARK

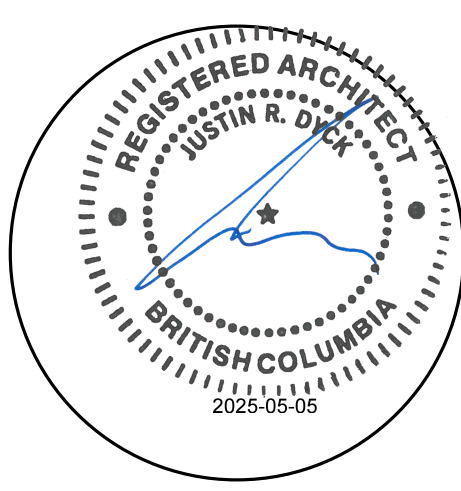
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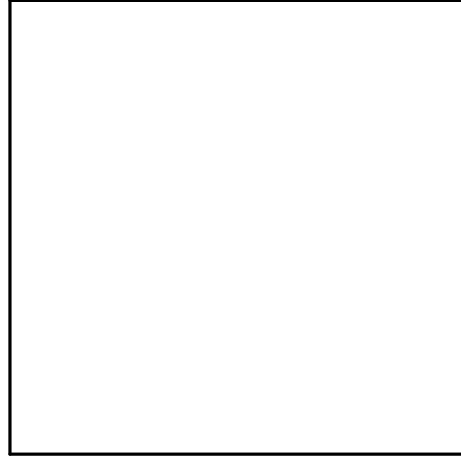


VIEW OF ATHLETIC PARK LOOKING SOUTHWEST

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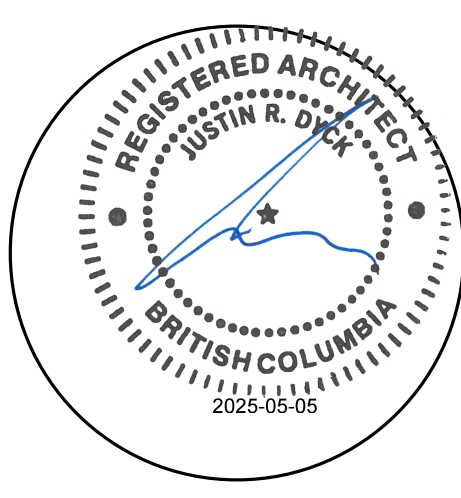
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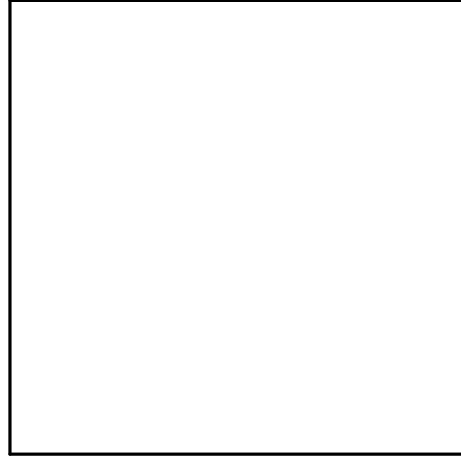
VIEW OF ATHLETIC PARK LOOKING SOUTH

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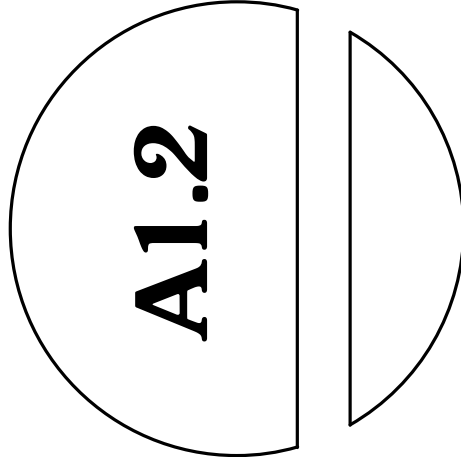
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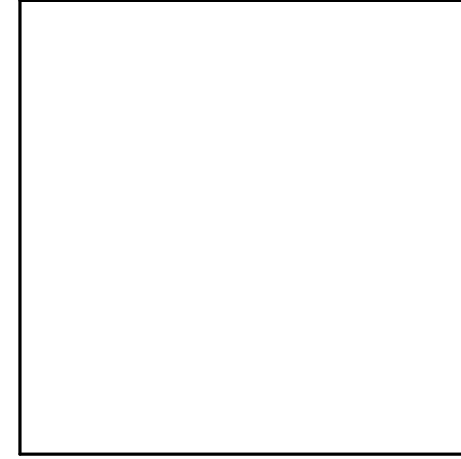
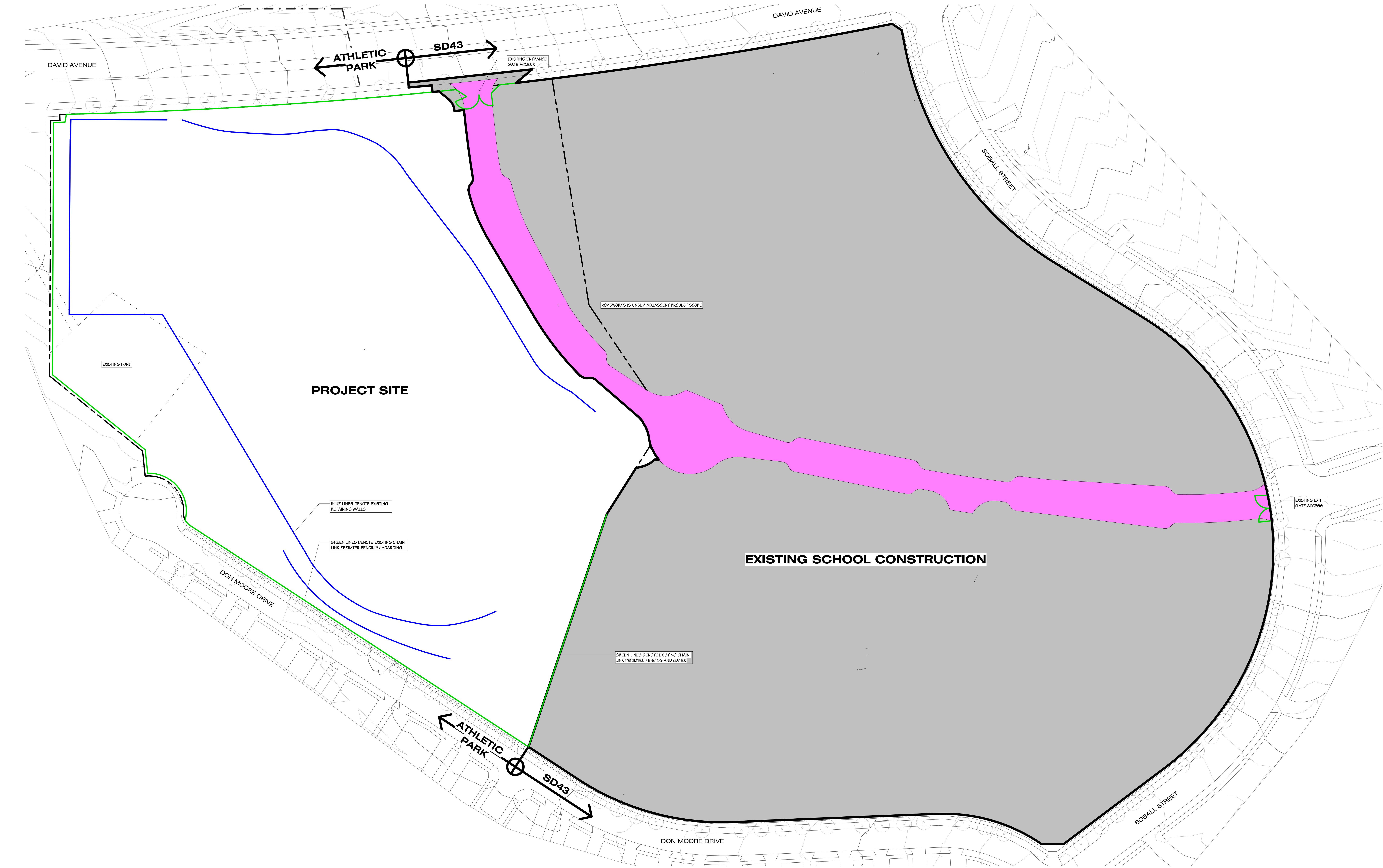
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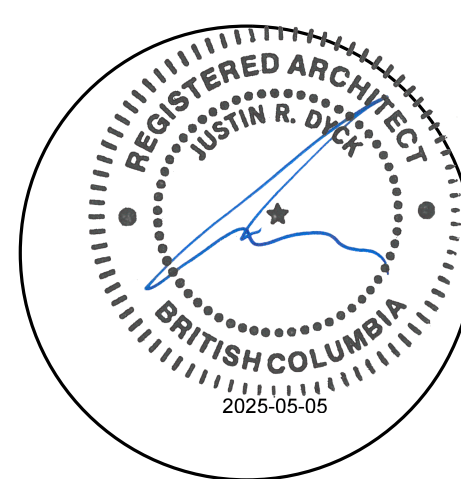


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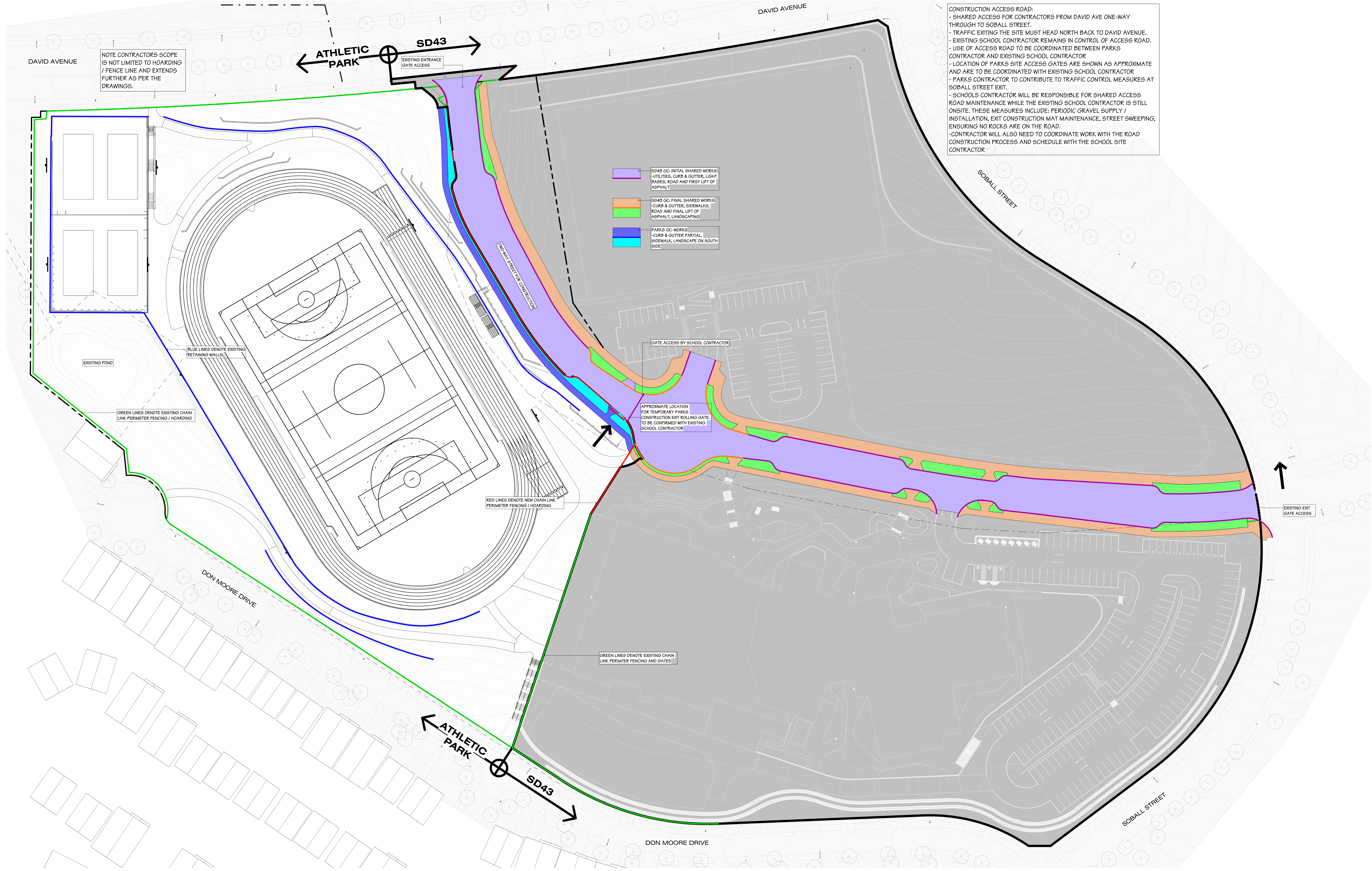
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PHASING PLANS - EXISTING	
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A1.3



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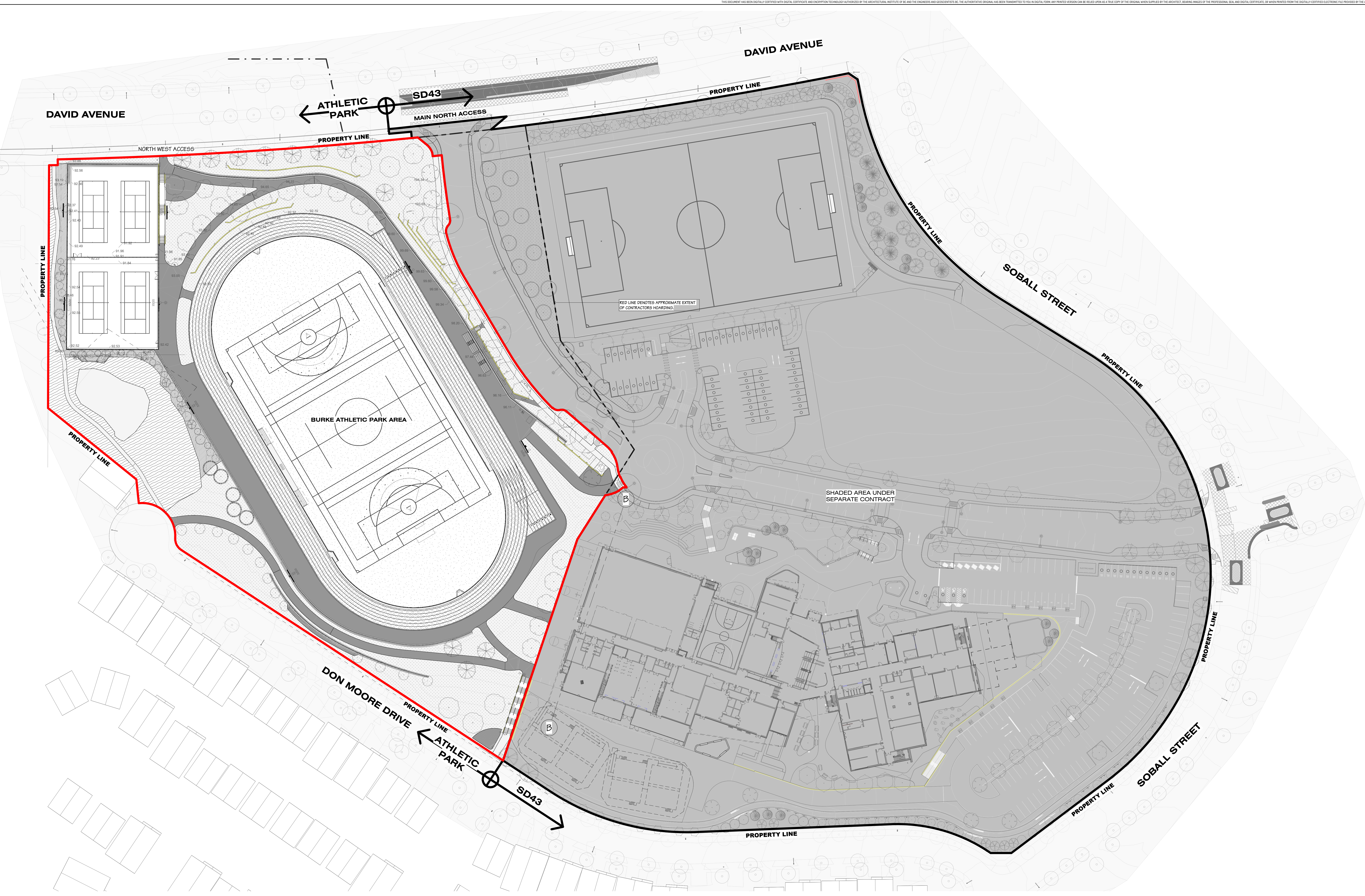
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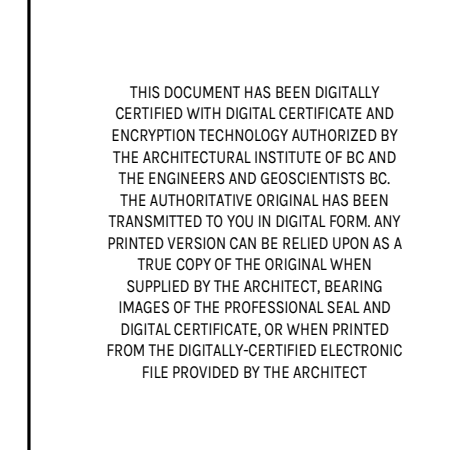


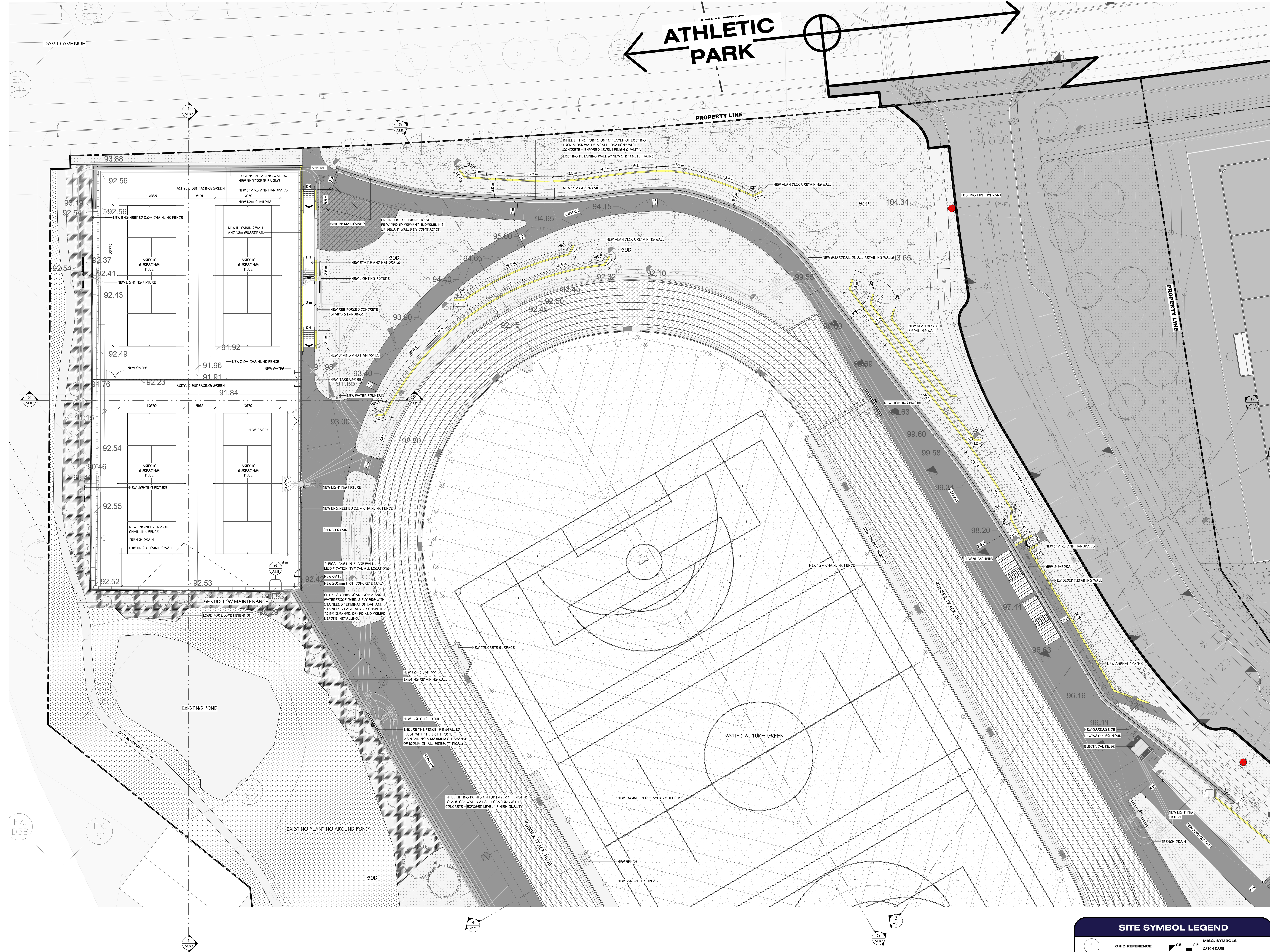
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SITE SYMBOL LEGEND			
1	GRID REFERENCE	C.B.	MISC. SYMBOLS
10	SECTION MARKER	C.B.	CATCH BASIN
101	SECTION NUMBER	L.D.	LAWN DRAIN
102	SECTION NUMBER	101	LIGHT FIXTURE
103	SECTION NUMBER	102	ELECTRIC VEHICLE CHARGER
104	SECTION NUMBER	103	SPEED BUMP
105	SECTION NUMBER	104	NEW RETAINING WALL

ZONING RECONCILIATION	BYLAW REVIEW
CIVIC ADDRESS LEGAL DESCRIPTION SITE AREA GROSS	3390 DAVID AVENUE LOT 9, SECTION 7 AND 18, TOWNSHIP 40, NEW WESTMINSTER DISTRICT PLAN BCP36982 98,009m ²
ZONING: INSTITUTIONAL ZONE - 2001 CIVIC INSTITUTIONAL (P1)	
(1) INTENT THIS ZONE PROVIDES FOR USES OF AN EDUCATIONAL, GOVERNMENTAL OR INSTITUTIONAL NATURE WHICH PROVIDE SERVICES TO THE PUBLIC, COMMERCIAL ACTIVITIES WHICH ARE ACCESSORY TO THE PRINCIPAL USE ARE ALSO PERMITTED.	
(2) PERMITTED USES CIVIC USE CHILD CARE PARK REFER TO ZONING BYLAW FOR ADDITIONAL PERMITTED USES	
(3) CONDITIONS OF USE (A) AN OFF-STREET PARKING USE MUST BE BOUNDED BY A LANDSCAPE AREA NOT LESS THAN 0.6 METRES WIDE - CONFORMS REFER TO ZONING BYLAW FOR ADDITIONAL CONDITIONS OF USE	
(4) LOT SIZE AN ASSEMBLY USE IS NOT PERMITTED ON A LOT HAVING AN AREA LESS THAN 555 M ² - CONFORMS @ 98,009m²	





SITE SYMBOL LEGEND			
1	GRID REFERENCE	C.B.	MISC. SYMBOLS
10	SECTION MARKER	C.B.	CATCH BASIN
10	SECTION NUMBER	L.D.	LAWN DRAIN
10	SHEET NUMBER	EV	ELECTRIC VEHICLE CHARGER
10	DETAIL MARKER	S.B.	SPEED BUMP
10	DETAIL NUMBER		NEW RETAINING WALL
10	SHEET NUMBER		

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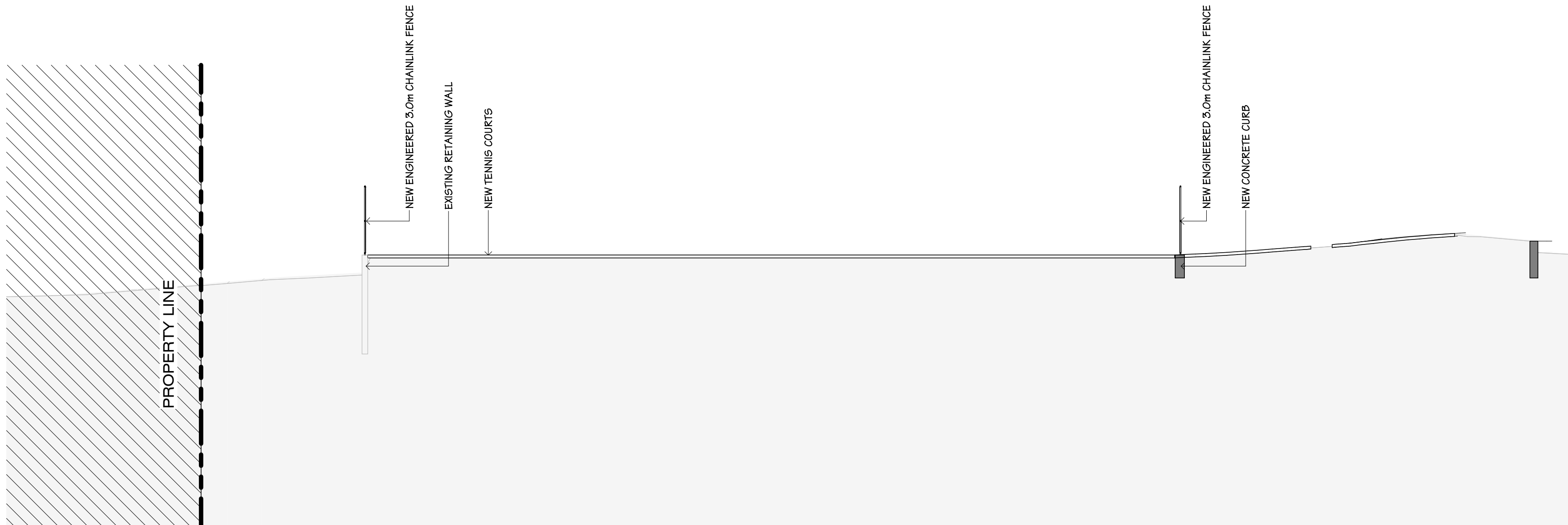


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10	SHEET NUMBER	EV	ELECTRIC VEHICLE CHARGER
10	DETAIL MARKER	S.B.	SPEED BUMP
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10	SHEET NUMBER		

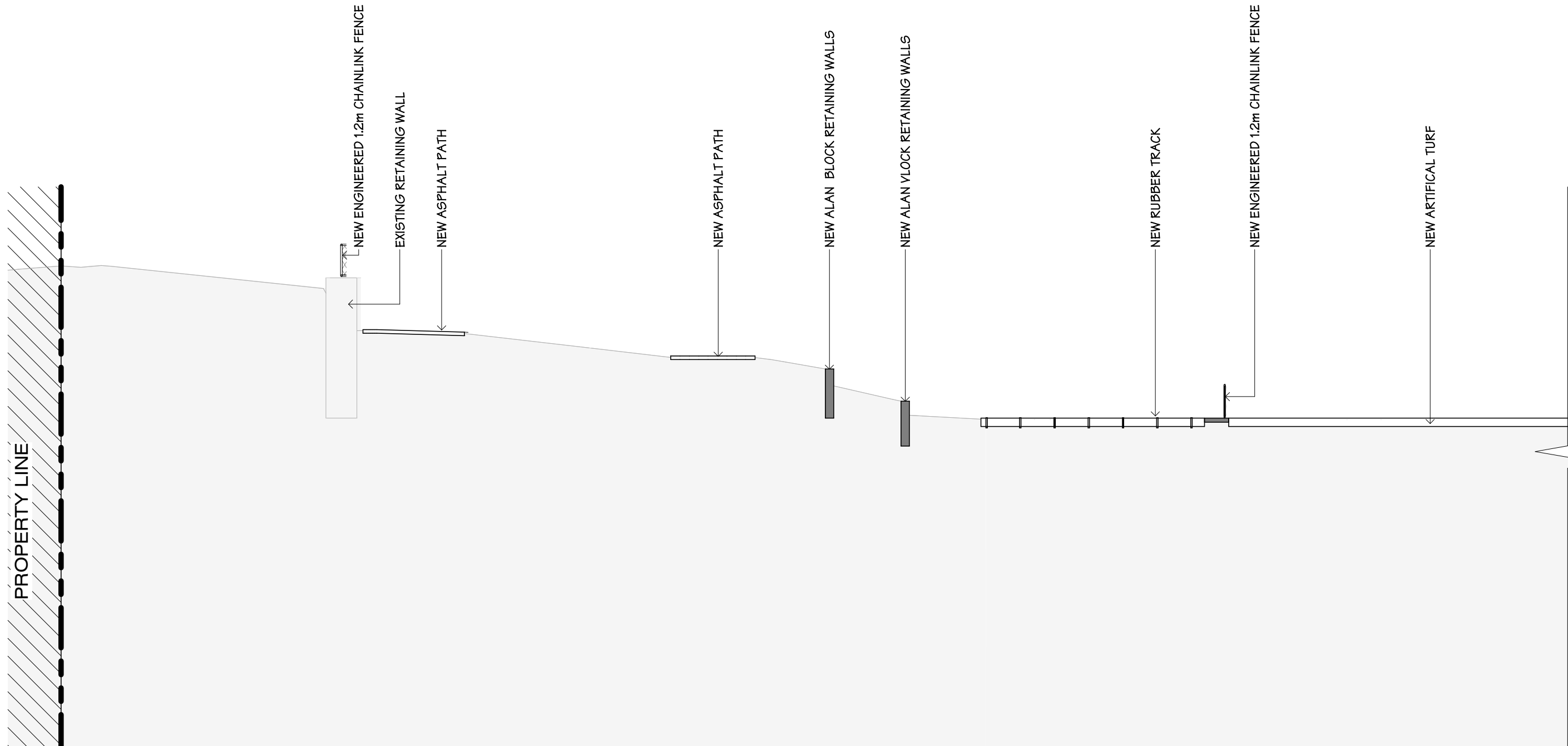
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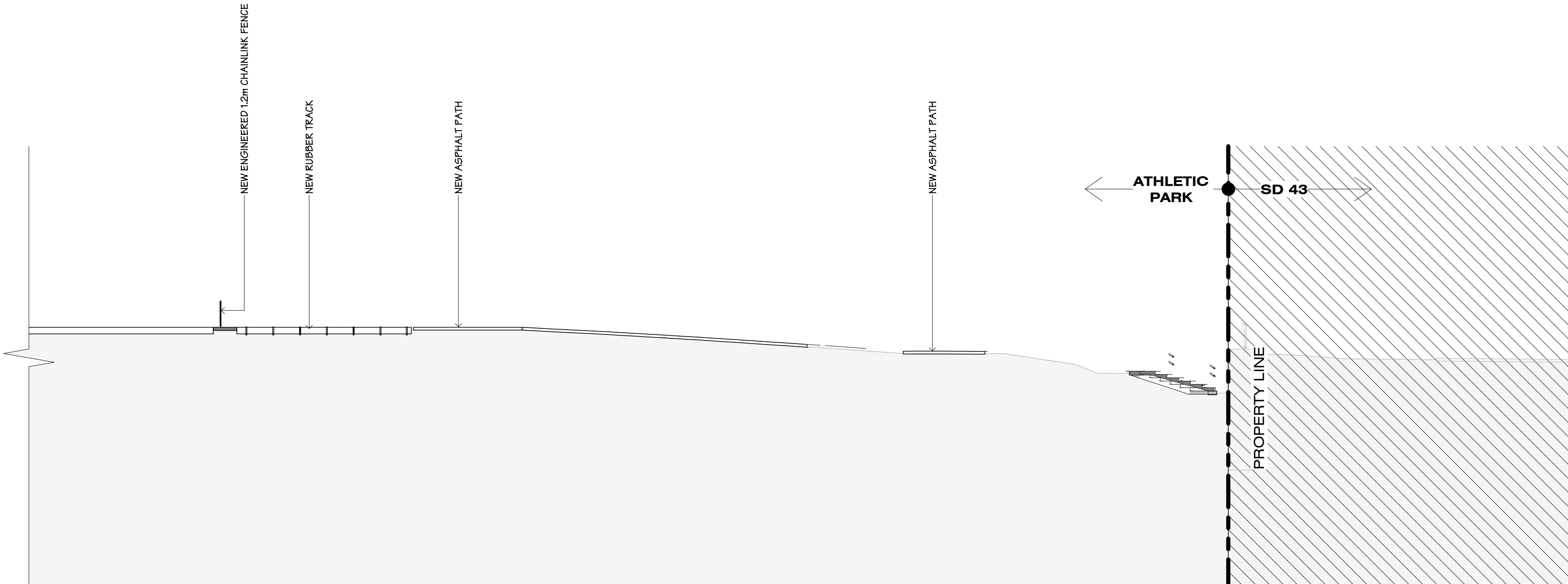
1 **ATHLETIC PARK - SITE SECTION 1**
A1.8 SECTION DETAIL 1 : 150



2 **ATHLETIC PARK - SITE SECTION 2**
A1.8 SECTION DETAIL 1 : 150



3 **ATHLETIC PARK - SITE SECTION 3**
A1.8 SECTION DETAIL 1 : 150



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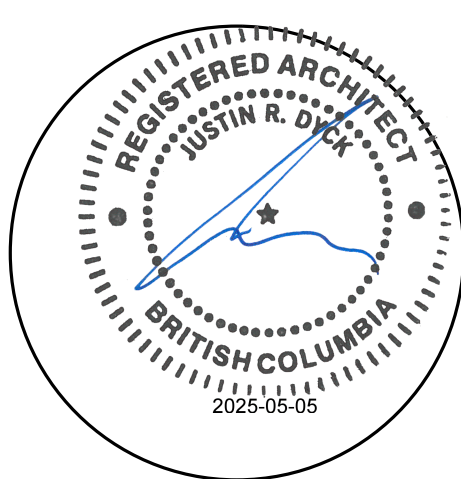
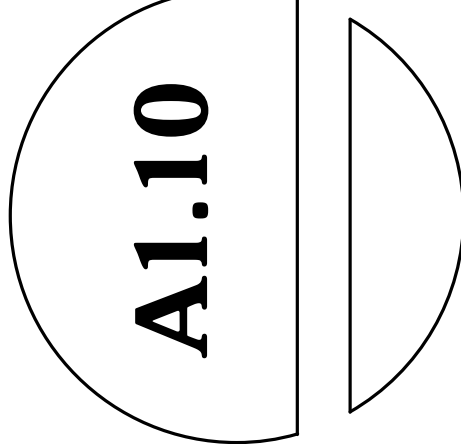
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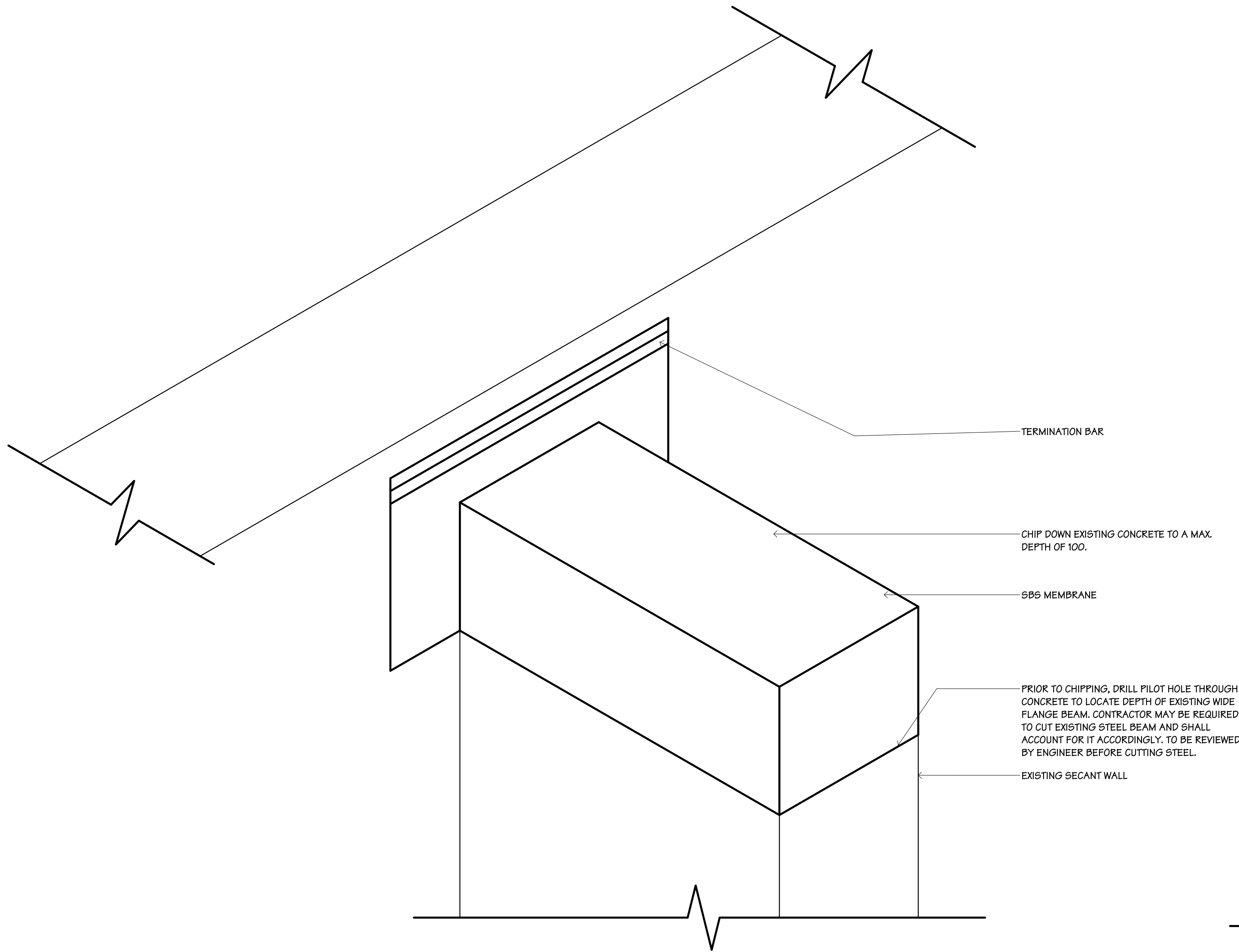
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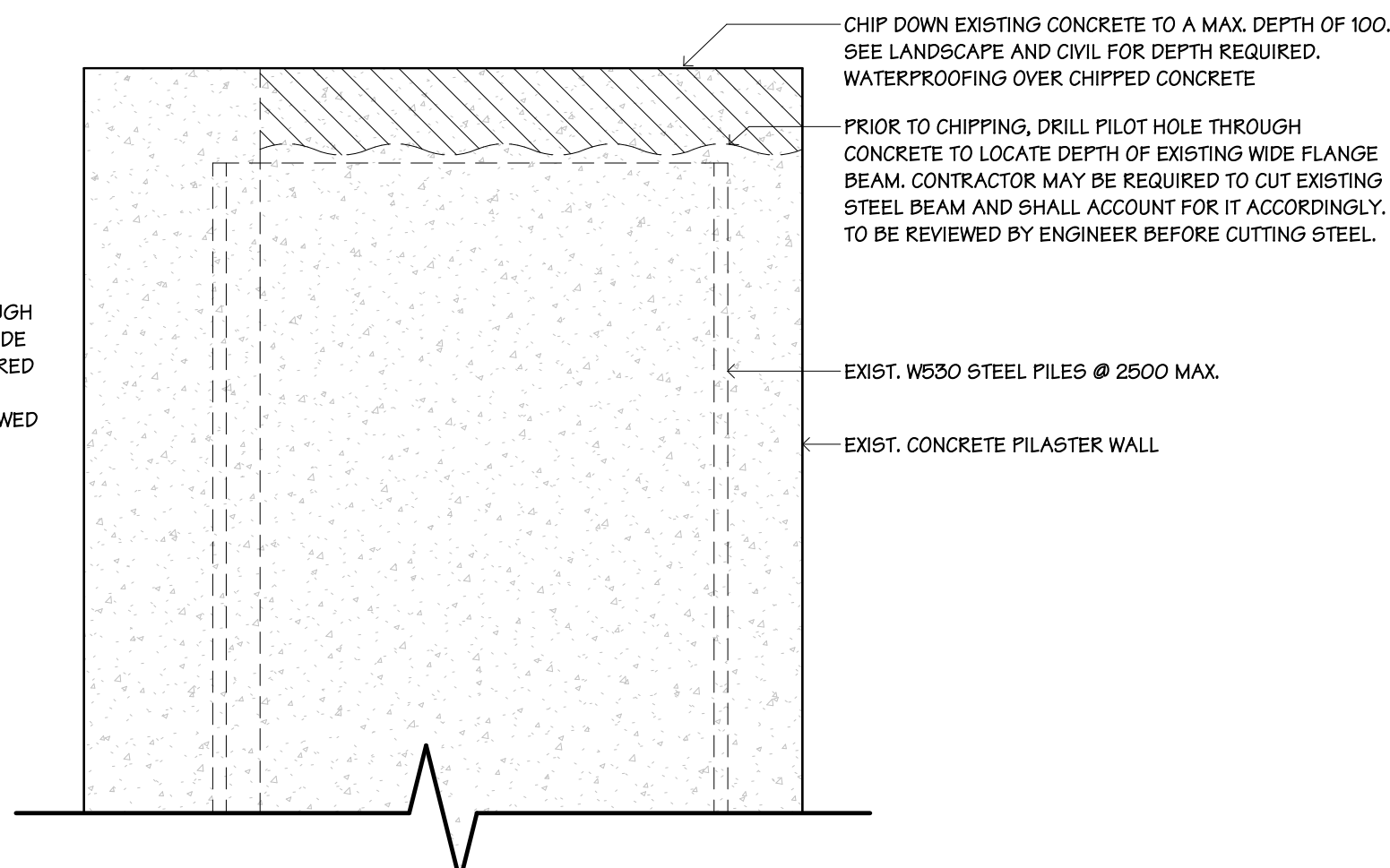
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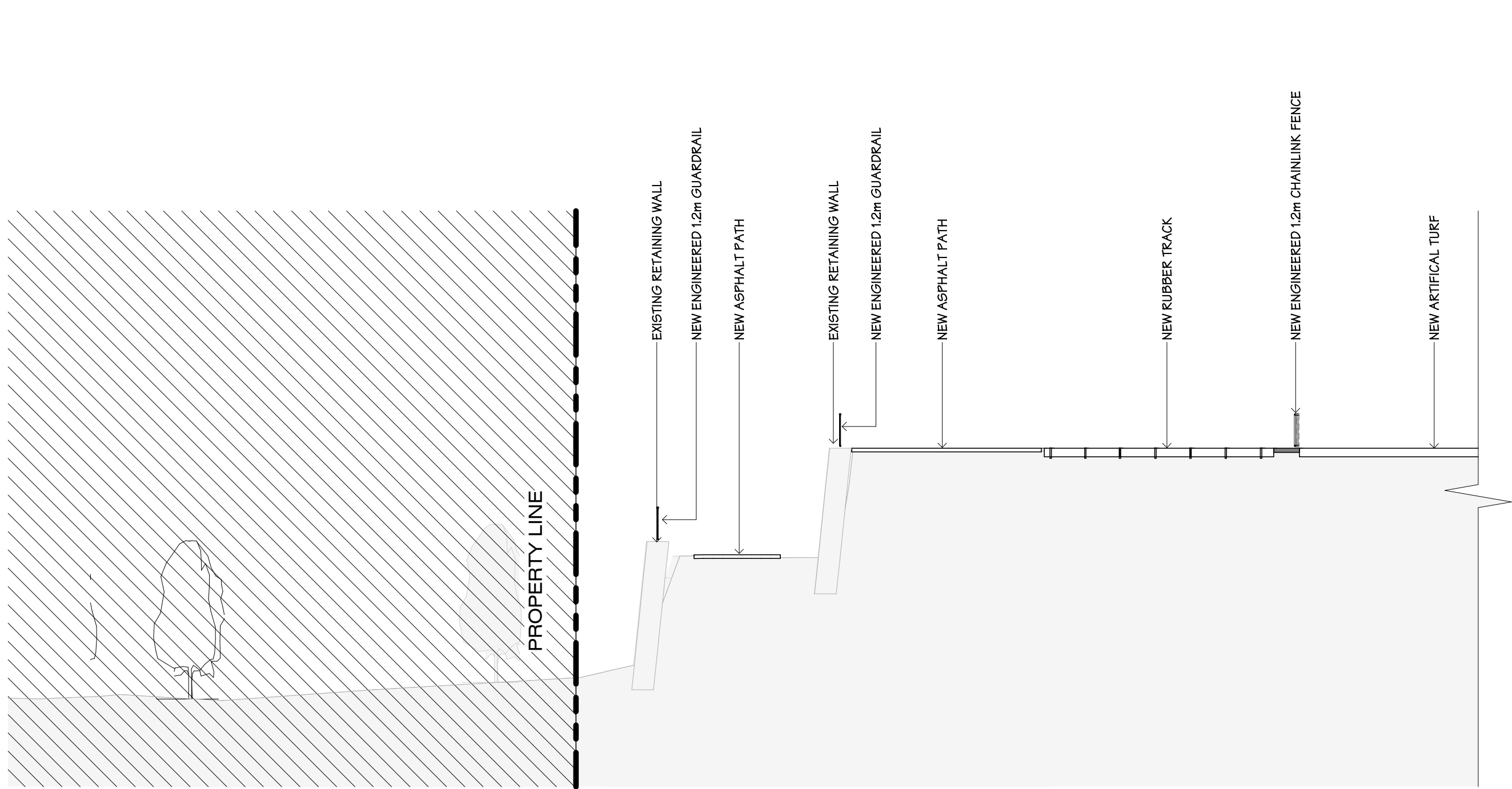
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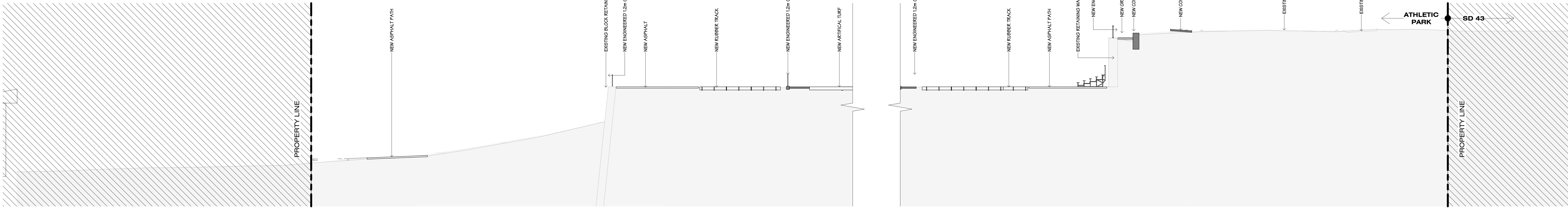
6 TYPICAL EXISTING CAST-IN-PLACE WALL MODIFICATION ISO
1 : 5



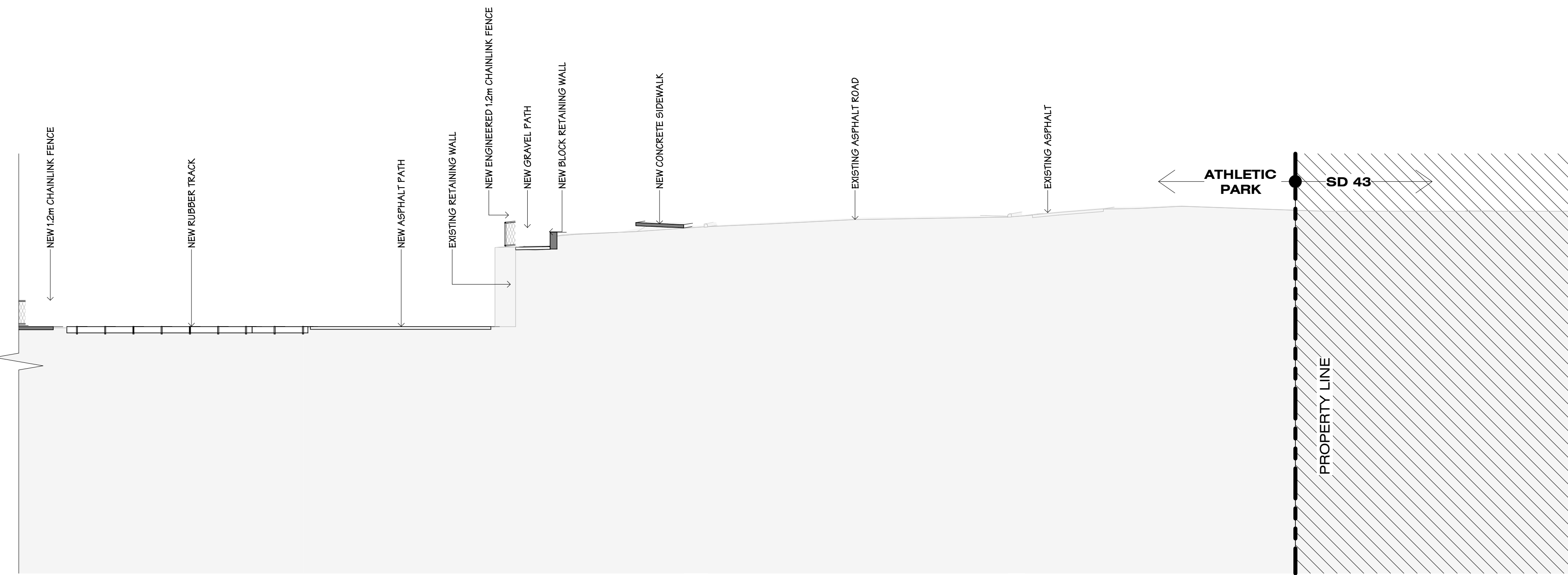
7 TYPICAL EXISTING CAST-IN-PLACE WALL MODIFICATION DETAIL
SECTION DETAIL 1 : 5



5 ATHLETIC PARK - SITE SECTION 5
SECTION DETAIL 1 : 150



4 ATHLETIC PARK - SITE SECTION 4
SECTION DETAIL 1 : 150



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10	2024.12.13	80% PROGRESS SET
11	2025.01.17	DRAFT 100% DETAILED DESIGN PACKAGE
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DATE 2025.05.05

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REVISIONS		
NO.	DATE	DESCRIPTION
10	2024.12.13	80% PROGRESS SET
11	2025.01.17	DRAFT 100% DETAILED DESIGN PACKAGE
13	2025.05.05	ISSUED FOR TENDER FINAL

DRAWING NAME

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