

SITE SYMBOL LEGEND				
1	GRID REFERENCE	□ C.A.	□ C.B.	MISC. SYMBOLS
10	SECTION MARKER	○ L.R.	○	CATCH BASIN
10/101	SECTION NUMBER	○	○	LAWN DRAIN
10/101/1	SHEET NUMBER	○	○	LIGHT FIXTURE
10/101/1/1	DETAIL MARKER	○	○	ELECTRIC VEHICLE CHARGER
10/101/1/1/1	DETAIL NUMBER	○	○	S.S.
10/101/1/1/1/1	SHEET NUMBER	○	○	SPEED BUMP
		○	○	NEW RETAINING WALL

ZONING RECONCILIATION	BYLAW REVIEW
<p>CIVIC ADDRESS: 3390 DAVID AVENUE LEGAL DESCRIPTION: LOT 9, SECTION 7 AND 18, TOWNSHIP 40, NEW WESTMINSTER DISTRICT PLAN BCPS9682 96.0089P SITE AREA GROSS: 96,008.91</p>	<p>ZONING: INSTITUTIONAL ZONE - 2001 CIVIC INSTITUTIONAL (P1)</p> <p>(1) INTENT THIS ZONE PROVIDES FOR USES OF AN EDUCATIONAL, GOVERNMENTAL OR INSTITUTIONAL NATURE WHICH PROVIDE SERVICES TO THE PUBLIC, COMMERCIAL ACTIVITIES WHICH ARE ACCESSORY TO THE PRINCIPAL USE ARE ALSO PERMITTED.</p> <p>(2) PERMITTED USES CIVIC USE CHILD CARE PARK REFER TO ZONING BYLAW FOR ADDITIONAL PERMITTED USES</p> <p>(3) CONDITIONS OF USE (A) AN OFF-STREET PARKING USE MUST BE BOUNDED BY A LANDSCAPE AREA NOT LESS THAN 0.6 METRES WIDE - <b>CONFORMS</b> REFER TO ZONING BYLAW FOR ADDITIONAL CONDITIONS OF USE</p> <p>(4) LOT SIZE AN ASSEMBLY USE IS NOT PERMITTED ON A LOT HAVING AN AREA LESS THAN 505 M<sup>2</sup> - <b>CONFORMS @ 96,008.91</b></p>

station one architects

OVERALL SITE PLAN

JOHN NO. 24007  
SCALE: AS INDICATED  
DATE: 2025.05.05

A1.7

REVISIONS	NO.	DATE	DESCRIPTION
	10	2025.03.12	90% PROGRESS SET
	11	2025.04.17	DRAWN FROM DETAILED DESIGN PACKAGE
	18	2025.05.05	ADDS DON MOORE DRIVE ACCESS

DRAWING NAME: **BURKE ATHLETIC PARK**  
3390 DAVID AVENUE, COQUITLAM, B.C.

604 793 9445

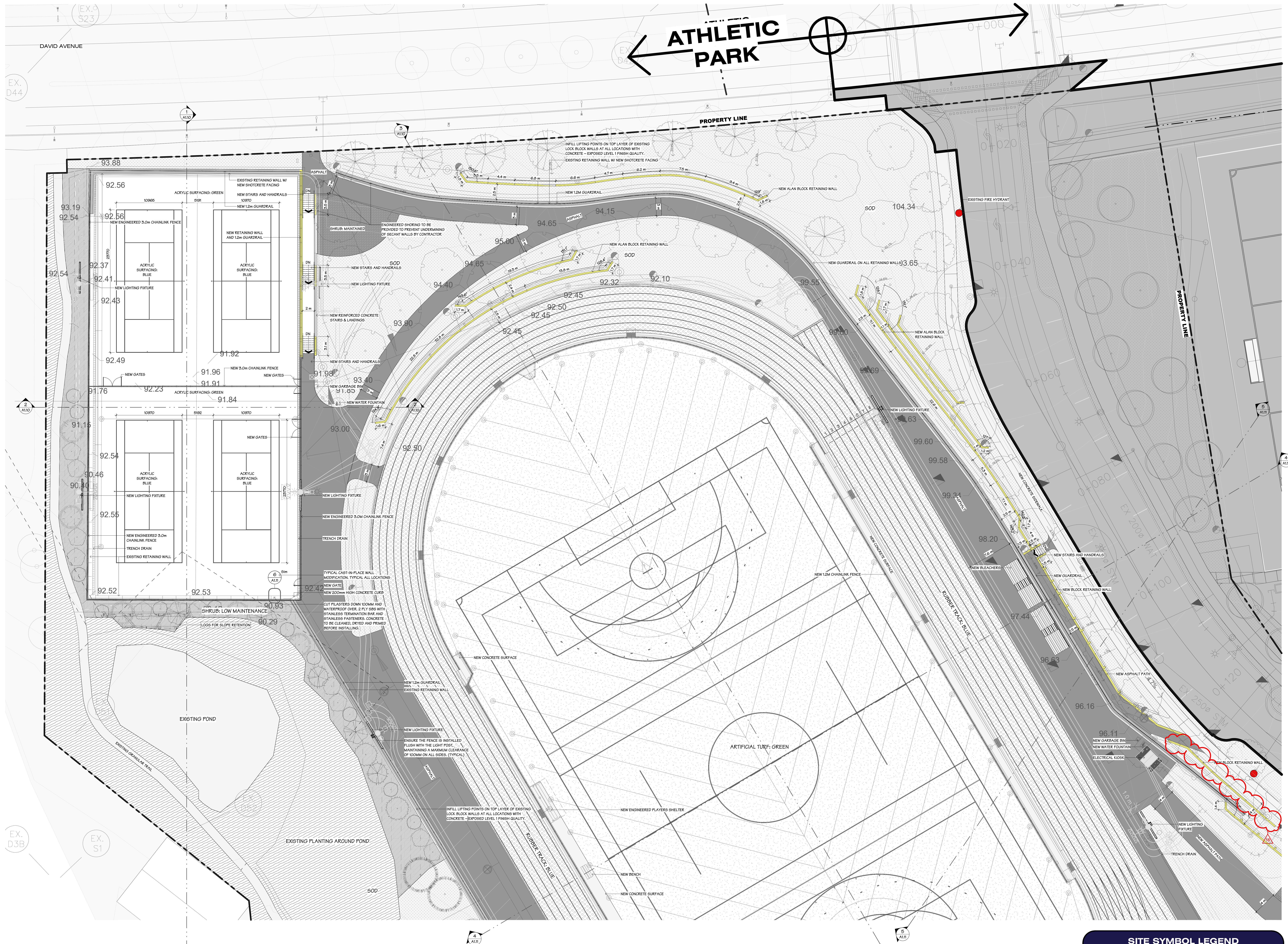
Coquitlam

Chilliwack 2 - Mill Street V2P 4N2

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**ATHLETIC PARK**

PROPERTY LINE

PROPERTY LINE

DAVID AVENUE

EX. D44

EX. D3B

EX. S23

EX. S1

ENLARGED SITE PLAN - ATHLETIC PARK - N  
1:200  
NORTH

SITE SYMBOL LEGEND				
1	GRID REFERENCE	C.B.	C.B.	MISC. SYMBOLS
10	SECTION MARKER	L.D.	L.D.	CATCH BASIN
10	SECTION NUMBER	EV	EV	LAWN DRAIN
10	SHEET NUMBER	S.B.	S.B.	LIGHT FIXTURE
10	DETAIL MARKER	EV	EV	ELECTRIC VEHICLE CHARGER
10	DETAIL NUMBER	S.B.	S.B.	ELECTRIC BUMP
10	SHEET NUMBER	---	---	NEW RETAINING WALL

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ENLARGED SITE PLAN - N

A1.8

DRAWING NAME

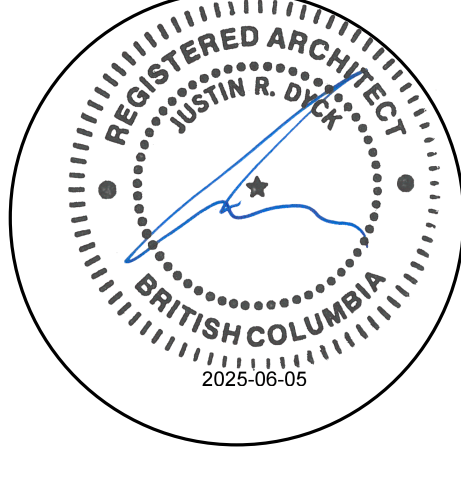
**BURKE ATHLETIC PARK**  
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NO.	DATE	DESCRIPTION
10	2025.01.17	95% PROGRESS SET
11	2025.01.17	DRAWING FROM DETAILED DESIGN PACKAGE
12	2025.01.17	DRAWING FROM TENDER PACKAGE
13	2025.01.17	ADCHS
14	2025.01.17	ADCHS

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